

KEITH JARRETT DJANGO REINHARDT

Thelonious Monk Benny Goodman Larry Adler Miles Davis Lazarus Paul Bruce Charlier

JIMMIE LUNCEFORD ORNETTE

John Coltrane 1234567890 € 1234567890 £ 1234567890 \$ 1234567890 ¢ Charles Mingus

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God’s commandments. Here it is needful to recall the words of the Prophet: “And there shall spring a fountain in the House of David.”

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, “The Life of Mashtots”, XII

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God’s commandments. Here it is needful to recall the words of the Prophet: “And there shall spring a fountain in the House of David.”

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, “The Life of Mashtots”, XII

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God’s commandments. Here it is needful to recall the words of the Prophet: “And there shall spring a fountain in the House of David.”

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, “The Life of Mashtots”, XII

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God’s commandments. Here it is needful to recall the words of the Prophet: “And there shall spring a fountain in the House of David.”

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, “The Life of Mashtots”, XII

Lewis
Brown
Clarke
Adams

Category: Latin Text Typeface
Style: Regular Bold, Italic Bold,
Sans Regular Bold, Sans Italic Bold
Type of Design: Original

Allure
alternation
Beat movement
to balance
the fluctuation
regularity
and swing
Balancing
the run

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God's commandments. Here it is needful to recall the words of the Prophet: "And there shall spring a fountain in the House of David."

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, "The Life of Mashtots", XII

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God's commandments. Here it is needful to recall the words of the Prophet: "And there shall spring a fountain in the House of David."

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, "The Life of Mashtots", XI

10, 12 PT

AND AS THEY BECAME CERTAIN that things were firmly established, they were emboldened even more in gathering more pupils for the newly discovered leamiug, so as to instruct, educate, and train for preaching illiterate men. On their part they arose and came in large numbers from all parts and provinces of Armenia to the [newly] opened fountain of divine knowledge. For in the provinces of Airarat at the seat of kings and patriarchs, there gushed forth for the Armenians a grace of God's commandments. Here it is needful to recall the words of the Prophet: "And there shall spring a fountain in the House of David."

And truly the [two] pillars of the Church boldly assumed the task of preaching Christ by sending to different parts and provinces of Arnienia their apostles of truth, [deeming] those of us who had completed their training as qualified to teach others. To them they offered their own labors as examples and guide rules, bidding them to stay within those rules.

And by their God-given wisdom they instructed nearby the royal court together with the entire azatagound banak. Moreover, blessed Sahak instructed especially the men of the Mamikonians, foremost of whom was named Vardan, who was also called Vardkan. Likewise he strove to instruct everyone and to impart the knowledge of the truth.

Koryun, "The Life of Mashtots", XII

and give
rhythm to
harmony

Variation e- vacillation

5 6 9 8 ç
change

| 12 styles |

Category: Latin Text Typeface
Style: Regular, Italic, Regular Bold,
Italic Bold, Regular Black, Italic Black,
Sans Regular, Sans Italic, Sans Regular
Bold, Sans Italic Bold, Sans Regular Black,
Sans Italic Black
Type of Design: Original